



## **Housing Management and Almshouses Sub (Community and Children's Services) Committee**

**Date:** TUESDAY, 26 MARCH 2019  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:** John Fletcher (Chairman)  
Randall Anderson (Deputy Chairman)  
Mary Durcan  
Marianne Fredericks  
Alderman David Graves  
Barbara Newman  
Dhruv Patel OBE  
Susan Pearson  
William Pimlott  
Peter Bennett

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**Lunch will be served in the Guildhall Club at the rising of the Sub Committee**  
***NB. Part of this meeting could be the subject of audio or visual recording***

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Reports**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To approve the public minutes and non-public summary of the meeting held on 21 January 2019.  
**For Decision**  
(Pages 1 - 10)
4. **OUTSTANDING ACTIONS**  
Members are asked to note the Sub Committee's Outstanding Actions list.  
**For Information**  
(Pages 11 - 12)
5. **MAJOR WORKS PROGRAMME PROGRESS REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 13 - 20)
6. **FIRE SAFETY UPDATE - HRA PROPERTIES**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 21 - 46)
7. **CONSULTATION SCHEDULE FOR CITY OF LONDON PRIMARY ACADEMY ISLINGTON (COLPAI)**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 47 - 56)
8. **COMMUNITY CENTRES POLICY**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 57 - 72)
9. **CLOSED-CIRCUIT TELEVISION (CCTV) POLICY**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 73 - 86)
10. **TENANCY VISITS PROJECT UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 87 - 90)

11. **HOUSING PROPERTY SERVICES - ACHIEVEMENTS 2018**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 91 - 96)
12. **RESIDENTS REASSURANCE & ENGAGEMENT SUPPORT SERVICE UPDATE (PARKGUARD LTD) UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 97 - 100)
13. **PROJECT TO INCREASE RECYCLING ON MIDDLESEX STREET ESTATE**  
Report of the Director of the Director of the Built Environment.  
**For Information**  
(Pages 101 - 104)
14. **PORTOKEN COMMUNITY ENERGY PROJECT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 105 - 108)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

## **Part 2 - Non-Public Reports**

18. **NON-PUBLIC MINUTES**  
To approve the non-public minutes of the meeting held on 21 January 2019.  
**For Decision**  
(Pages 109 - 110)
19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**